

MASSES FOR THE WEEK

June 11, 2017

Holy Trinity Sunday

Monday	8:00 AM	NO MASS
Tuesday	7:00 PM	Thomas Stiffler (b'day) – Wife & Children
Wednesday	8:00 AM	NO MASS
Thursday	7:00 PM	NO MASS
Friday	8:00 AM	NO MASS
Saturday	6:00 PM	Ann Wambaugh – Kim Wambaugh
Sunday	8:00 AM	Anna O'Brien – Mary Grace Imgrund
	10:30 AM	Shirley Hankinson – Bruce & Linda Leonard

Sanctuary Candle – For Peace

PRAYER LIST: Barbara Allison, Chester Berkey, Fred Bittner, Janey Black, Leo & Cora Bonus, Vicki Bowser, Macy Burke, Anna Burkett, Jonah Burkett, Kara Bussard, Marlene Clites, Laura Costello, Judy Dronet, Joel Easter, Agnes Fleming, Tabitha Flick, Harry Fochtman, Paisley Goetzl, Donald Grasser, Kelly Hartbauer, Elizabeth, Ken & Kennaley Heider, Sandra Herzing, Mike Hess, David Hinson, Connie Horne, Matthew Jenkins, Fr. Robert Kaylor, J.T. Kline, Todd Kline, Jeanne Marie Klisiewicz, Eileen Knott, Virginia Lambert, David Leonard, Don Lynch, Martha Marker, George Maser, Dorothy Maurer, Joseph Meslovich, Sr., Terry Metivier, Mary Meyers, Mike Montreal, Tracey Mowry, Ashley Nail, Cathy & Laird Ober, Jeremy Ohler, Anthony Palik, Jane Palik, Louise Pekala, Caleb Plummer, Denver Reed, Carol Restly, Rose Restly, Sabina Restly, Shawn Restly, Lavonne Ross, Paula Saunders, Fr. Peter Scagnelli, Tammy Schreiber, Greg Seeley, Sandra Shaffer, Debbie Shippy, Ben Short, Clara Smith, Wendy Smith, Michael Stefanik, Tommy Stiffler, Pat Stoe, Mike Valentine, Gail Wade, Anna Lee & Kenny Wambaugh, Thomas Wambaugh, Aaron Weiss, Christina Whetstone, Charlotte Will, Jan & Larry Will, Karen Will, Tish Will, Scott Wilkens, Angie Wolfhope

Last week: Loose: \$183.15; Adults: \$2,690.00 Total: \$2,873.15

BINGO WORKERS – June 14th

Floor Workers

Kris Engleka Katrina Lynch
Mary Grace Imgrund Paul Fochtman

Kitchen Crew

Terry Metivier
Fae Montreal
Anita Hankinson

Bingo starts at 6:30 pm. We play regular games, specials, quickies, bonus number, jackpot & bonanza. The kitchen also has delicious refreshments available.

Thank you to all those who helped to clean up the playground. They cleaned, painted and repaired the equipment and spread mulch. Thanks to them our playground is much safer and more beautiful! Thank you so much!!

THE CHURCH OF ALTOONA-JOHNSTOWN

ST. JOHN THE BAPTIST

Pastor: Fr. Richard Tomkosky
(ricopadre@hotmail.com)

Hall Reservations: Melinda Will (733-0029)

Mass Schedule:

Parish Website: www.newbaltimorecatholic.com

Tues.: 7:00 PM
Sunday: 6:00 PM (Vigil)
8:00 AM and 10:30 AM

Rectory:
Box 10
New Baltimore, PA 15553
Phone: 733-2210 Hall: 733-4113

Baptism:
Arrange in advance for pre-baptismal instructions.

Confessions
Saturday 5:00 – 5:45 PM

Matrimony:
Arrange nine months in advance. Couples expected to participate in pre-marriage preparation program



Parish Mission Statement St. John the Baptist Parish is a Catholic Christian Community centered in rural New Baltimore, Pennsylvania. As members of the Body of Christ, we seek to live as entrusted stewards using God's gifts responsibly, intelligently, prudently, and gratefully to bring about His kingdom. As stewards of our time, talents, possessions, and faith, we are called to put our lives in proper focus and to live in accord with one another giving love and caring support; to accept Christ's challenge as related in the Gospels – to serve one another.



We are in desperate need of baskets for the Theme Basket

Booth: Over the past years it has been a great success because of your participation in making a basket and buying and selling tickets. Hopefully more of you will be interested in making a basket this year. The sign-up sheet is in the back of the church. Baskets need to be a minimum of \$25. If you would rather donate money towards a basket and have someone else put a basket together in your name with your donated funds contact the rectory. Completed baskets can be brought to the Church now. Please be supportive and donate a basket. There is a sign-up sheet & a suggestion sheet in the back of the Church.

Brittany Grove has volunteered to chair the Country Store Booth. She is asking for donations of canned goods, baked goods (cakes, cookies, pies, breads), jams and jellies, crafts (knitting, crocheting, paintings, wreaths, wood crafts) and flower hanging baskets. For more info contact Brittany at 279-8794.



Anyone who worked in a booth at our July 4th picnic last year and is unable to work in that booth at this year's picnic, please call the rectory ASAP so we can find a replacement worker. Anyone willing to help in a booth or start a new booth please call the rectory ASAP and we will place you in a booth or help you start your new booth.

THEY'RE HERE. HOT OFF THE PRESS!!! The 4th of July Tickets for parishioners are now available in the back of the church. Extra tickets for anyone who wants them are in a box located on the same table. I want to thank everyone in advance for buying/and or selling the tickets. When you are done selling the tickets you may put the ticket stubs and money in an envelope marked 4th of July Raffle and put them in the collection basket at Mass. Thanks again for your support. If anyone still needs to bring their prize item, please bring it to the rectory office by **June 23th**. If you have any question please call Terry Metivier at 733-4190 or the rectory at 733-2210.

Altar Schedule – June 18th

	<u>6 pm</u>	<u>8 am</u>	<u>10:30 am</u>
READER:	Wayne Tedley	Carissa Restly	Many Lauer
MINISTER:	Deacon Thom Dayna Wambaugh Don Hillegass	Deacon Thom Barbara Kane Alzine Hoffman	Deacon Thom
SERVERS:	Kennaley Heider Desirae Heider	Luke Brick Emily Brick	Riley Lauer Regan Lauer

We extend our sympathy to Mary Grace and Tommy Stiffler & their families at the death of their daughter and sister, Jean Kudasik. May her soul and the souls of all the faithful departed rest in peace.

Today, just a week after Pentecost, the holy mother church celebrates the solemnity of the Most Holy Trinity. Our celebration today is a song of praise to God who has called us to share in this mystery. Two of the most concise prayers and blessings include: *"May the grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you;"* and *"May the Almighty God bless you the Father, the son and the Holy Spirit.* These are called trinitarian formulas. In these, the Trinitarian God unite to perform the function for which they are being consulted. Paul knew this and so, constantly employed this formula in concluding most of his letters. The first question that comes to mind at the very first encounter with the doctrine of the Trinity is: "Three Persons in One God, how could that be? This question becomes meaningful if only one could humble oneself and ask the Holy Spirit to enlighten him through the church. Hence, the Church teaches that: *"The Trinity is One. We do not confess three Gods, but one God in three persons, the consubstantial Trinity. The divine persons do not share the one divinity among themselves but each of them is God whole and entire... The divine persons are really distinct from one another. God is one but not solitary. Father, Son, Holy Spirit are not simply names designating modalities of the divine being, for they are really distinct from one another"*. In the first reading we see the obedience and humility of Moses before God. This humility won him the favor of God. Here also, God proved that he is indeed a Father. This is because, although He was not happy with the ways of his people, He relented his anger. So, because of the prayer of Moses, he forgave them. In the second reading, Paul encourages us to *"be united and live in peace."* He concluded with his characteristic benediction: *"The grace of the Lord Jesus, the love of God and the communion of the Holy Spirit be with you all."* In this, Paul shows great interest in the unity of Christian community. In order words, by invoking the Trinitarian fellowship on them, he wishes that they imitate it, and be united in heart and soul as the Most Holy Trinity. A divided family lacks the fellowship of the Trinitarian God, and needs to give it a chance. The gospel of today is a very popular one: *"God sent his son so that through him the world might be saved."* This sending is one way through which we share in the Trinitarian Community. They keep coming to us to unite us, and to make us be like them. They continue to seek fellowship with us, because they wish that we be united as they are. Human words cannot perfectly explain this divine reality and mystery of the Trinity. So, no terminology or formulation

